

reader)

# St. Philip's Catholic Parish

60 Junction Road, Blackburn North VIC 3130 Telephone: 03 9878 6597 Email: stphilipsblackburnnorth@gmail.com Website: http://stphilipsblackburnnorth.weebly.com www.facebook.com/stphilipsblackburnnorth Parish Priest: Rev. Father Nicholas Dillon

FIFTH SUNDAY OF EASTER (B) - 28 APRIL AD2024

	MASS TIMES		CONFESSION	Ĺ		
	Saturday Evening	7.00pm Vigil	Saturday 10.00am – 11.00am – other times by request	ĺ		
	Sunday	8.30am & 10.30am	EXPOSITION OF THE BLESSED SACRAMENT	Ĺ		
	Mon, Tue, Thursday	5.30pm	Friday 3 <sup>rd</sup> May 7.00pm-10.00pm	ĺ		
	Wed, Fri, Saturday	9.00am (Saturday Latin Mass 1962 Missal)	<u>FIRST FRIDAY</u> – 3 <sup>rd</sup> May 2024 – Devotions from 7.00pm			
ENTRANCE: O SING A NEW SONG TO THE LORD, FOR HE HAS WORKED WONDERS; IN THE SIGHT OF						
	THE NATIONS HE L	IAG CHOMM HIG DELIVEDANCE AT				

THE NATIONS HE HAS SHOWN HIS DELIVERANCE, ALLELUIA. <u>RESPONSORIAL PSALM</u>: I WILL PRAISE YOU, LORD, IN THE ASSEMBLY OF YOUR PEOPLE. **GOSPEL ACCLAMATION:** ALLELUIA, ALLELUIA! (Verse read by

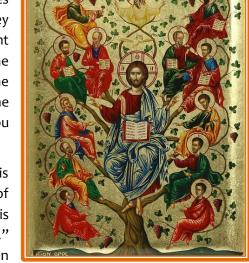
R I will praise you, Lord, I will

<u>COMMUNION</u>: I AM THE TRUE VINE AND YOU ARE THE <sup>•</sup> praise you in the as - sem-bly of your peo-ple. BRANCHES, SAYS THE LORD. WHOEVER REMAINS IN ME, AND I IN HIM, BEARS FRUIT IN PLENTY, ALLELUIA.

# **CHRIST IS THE VINE, WE ARE THE BRANCHES**

Jesus Himself has willed to confirm by a comparison our faith in His sanctifying influence: "I am the vine," He said "You are the branches" (Jn 15:5). The branches have life, but they do not themselves provide the sap which nourishes them. They are constantly drawing their vitality from the sap which comes from the parent stem. So it is for the members of Christ: their good actions, their practice of the virtues, their spiritual progress, their sanctity, belong to them certainly; but it is the sap of grace coming from Christ which produces these wonders in them. "As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you unless you abide in me." (Jn 15:4)

In Jesus everything radiates life: His words, His actions, the different phases of His life. All the mysteries of His life on earth, those of His childhood, as well as those of His death, possess an ever efficacious power of sanctification. In Him the past is not effaced: "Christ dieth no more: death shall no more have dominion over Him." (Rm 6:9) He never ceases to pour into our souls His supernatural life. But too often



our inattention or lack of faith paralyses the effects of His action in our souls. For us to live is to possess sanctifying grace; to make our thoughts, our affections, and all our activity emanate from Christ.

- BLESSED COLUMBA MARMION (1858-1923), CHRIST MODEL AND SOURCE OF PRIESTLY SANCTITY

## BUILDING UPDATE: CEILING WOODWORK BACK IN PLACE; CLADDING TO BEGIN



On Tuesday 23<sup>rd</sup> April the terracotta tiles were put back on the section of roof where the steel base framework has been installed. The internal wood panel work of the ceiling has also been put back in place, concealing the steel framework. The removal of the scaffolding from inside the Church has been delayed till this week.

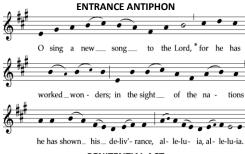
The cladding of both the base and the steeple will soon commence. In the meantime, the large cross that will surmount the whole structure is being prepared. The bell will be added later in the year with a formal blessing.

<u>PLEASE NOTE – MASS TIMES</u>: Continuing work on the Church means that some days we need to change Mass time. Please note that Masses will be in the Church. Refer to the Mass times at the top of the bulletin for this week's schedule.

Contributions to our building fund may be made here: BSB: 083 347 Account #: 932497168 Account Name: St Philip's Parish Fundraising Account

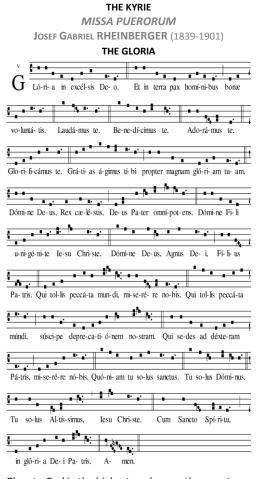
# PARISH PATRONAL FEAST OF ST PHILIP – FRIDAY 3<sup>RD</sup> MAY 2024

THE ORDER OF MASS



PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, (STRIKING THEIR BREAST, THEY SAY:) through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.



Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

#### THE NICENE CREED

Amen.

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and

for our salvation he came down from heaven, (ALL BOW) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. (RISE) For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy. catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### THE SANCTUS

#### **MISSA PUERORUM • RHEINBERGER** THE MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.



THE PATER NOSTER								
Pa-ter noster, qui es in cæ-lis: sancti-fi-ce-tur no-								
men tu- um; adve-ni- at regnum tu- um; fi- at vo-lun-								
<u>* * * * * <sup>†</sup> * * * * * * * * * * * * * * * * * * *</u>								
tas tu-a, sic-ut in cæ-lo, et in terra. Pa-nem								
nostrum co-ti-di- a-num da no-bis ho-di- e; et di-								
<u> </u>								
mitte no-bis de-bi-ta nostra, sic-ut et nos dimit-								
timus de-bi-to-ri-bus nostris; et ne nos indu-cas in								
tenta-ti- o- nem; sed li-be-ra nos a ma- lo. Deliver us, Lord, we pray								
Qui- a tu- um est regnum, et po-testas, et glo-ri- a								
Qui u tu uni cor regnuni, er po testus, er gio n u								
in sæ-cu-la. THE AGNUS DEI								
MISSA PUERORUM • RHEINBERGER								
COMMUNION ANTIPHON								
<ul> <li>I am the true_ vine, * and you_ are_ the bran- ches, says the</li> </ul>								
Lord, al- le-lu-ia, ‡who-ev- er re-mains in me, and I in him,								

··· ...

bears fruit\_\_\_\_\_ in\_\_ plen- ty, al-le-lu-ia,\_\_\_\_\_ al- le-lu-ia.

....

....

#### THINE BE THE GLORY, RISEN, CONQUERING SON;

endless is the victory, Thou o'er death hast won; Angels in bright raiment rolled the stone away, kept the folded grave clothes where Thy body lay. Thine be the glory, risen conquering Son, Endless is the vict'ry, Thou o'er death hast won.

2. Lo! Jesus meets us, risen from the tomb; Lovingly He greets us, scatters fear and gloom; let the Church with gladness, hymns of triumph sing; for her Lord now liveth, death hath lost its sting. Thine be the glory ...

3. No more we doubt Thee, glorious Prince of life; life is naught without Thee; aid us in our strife; make us more than conquerors, through Thy deathless love: bring us safe through Jordan to Thy home above. Thine be the glory...

#### MARIAN ANTIPHON

VI U	*********	
D		- 1 -
E-gína cæ-	li * lætá-re,	alle-lú-ia: Qui- a quem me
0	1	
-		
		D ( ) ) ) ) )
ru- ísti portá-re,	alle-lú-ia:	Re-surré-xit, sic-ut di-xit
ru- ísti portá-re,	, alle-lú-ia:	Re-surré-xit, sic-ut di-xit

alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

Queen of Heaven, rejoice, alleluia! For He whom you did merit to bear, alleluia! Has risen, as he said, alleluia! Pray for us to God, alleluia!

### PLEASE NOTE HOLY MASS TIMES THIS WEEK:

•	Monday 29 <sup>th</sup> April	– 5.30pm	
	th		

- Tuesday 30<sup>th</sup> April 5.30pm
- Wednesday 1<sup>st</sup> May 9.00am
- Thursday 2<sup>nd</sup> May 5.30pm – 9.00am
- Friday 3<sup>rd</sup> May
- Saturday 4<sup>th</sup> May - 9.00am

All Masses offered in St Philip's Church

**COLLECTION**: Sunday morning Masses, 1<sup>st</sup> Collection (Presbytery) is taken up after the homily; 2<sup>nd</sup> Collection (Church) is taken up during the Offertory. Fundraising envelopes may be placed in 2<sup>nd</sup>.

#### **FIRST FRIDAY DEVOTIONS 3 MAY 2024**

7.00pm – 10.00pm, Friday 3<sup>rd</sup> May 2024. 7.00pm Exposition; 7.40pm Litany & Consecration to the Sacred Heart of Jesus; 7.50pm Benediction. Adoration through till 10.00pm. Confession available after Benediction.



Compline will be chanted at 9.40pm.

DIVINE MERCY PRAYER GROUP: meets on Fridays 4.30-6.00pm, (5.30-6.45pm on First Fridays), starting with the Rosary for peace in the world, especially in the Holy Land. All are welcome.

CONFIRMATION CATECHESIS: Preparation for the Sacrament of Confirmation will begin on Sunday 5<sup>th</sup> May 2024 from 9.30am - 10.20am. Please contact the Office if you still need to register.

CATHOLIC WEEKLY: \$2.00 in the Narthex.

ST PHILIP'S SOCIAL CLUB: We meet each third Thursday of the month 12.30pm, Blackburn Hotel. New members are always welcome. Please phone Mary Wynd 0409 114 918 for more information.

ST PHILIP'S PLAYGROUP: Parents, pre-schoolers, and babies are welcome to join together for a play, cuppa, and chat - every Monday morning during term (9.30am - 11.30am) at St Philip's Hall. Contact Ashley for more details: 0448 510 319



PLEASE TAKE THIS BULLETIN HOME WITH YOU