

St. Philip's Catholic Parish

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www.facebook.com/stphilipsblackburnnorth Parish Priest: Rev. Father Nicholas Dillon

FIFTH SUNDAY OF LENT (B) – 17 MARCH AD2024

MASS TIMES

| | |
|------------------|--------------------------------------|
| Saturday Evening | 7.00pm Vigil |
| Sunday | 8.30am & 10.30am |
| Monday – Friday | 9.00am |
| Saturday | 9.00am <i>Latin Mass 1962 Missal</i> |

CONFESSION

Friday 5.30pm; Saturday 10.00am – 11.00am – *other times by request*

EXPOSITION OF THE BLESSED SACRAMENT

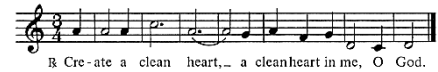
Thursday after 9.00am Mass – BENEDICTION 11.00AM

STATIONS OF THE CROSS Fridays of Lent 6.00pm

ENTRANCE: GIVE ME JUSTICE, O GOD, AND PLEAD MY CAUSE AGAINST A NATION THAT IS FAITHLESS. FROM THE DECEITFUL AND CUNNING RESCUE ME, FOR YOU, O GOD, ARE MY STRENGTH.

RESPONSORIAL PSALM: CREATE A CLEAN HEART IN ME, O GOD.

GOSPEL ACCLAMATION: GLORY TO YOU, WORD OF GOD, LORD JESUS CHRIST! (*VERSE READ BY READER*)

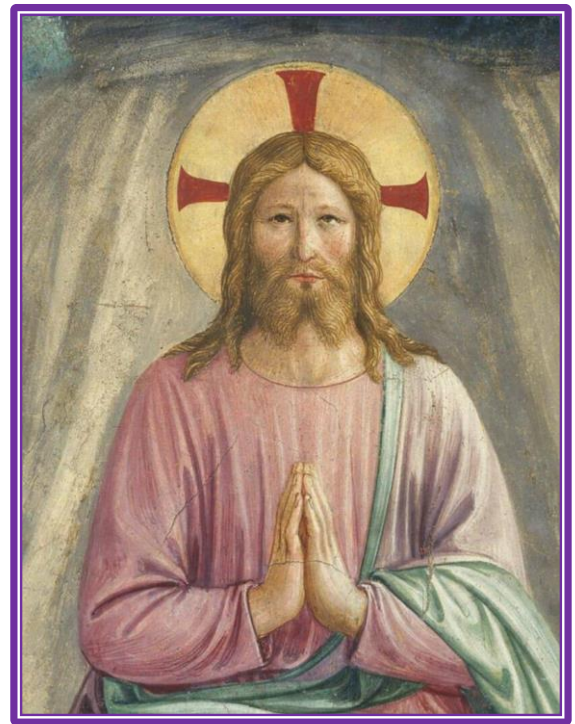


COMMUNION: AMEN, AMEN I SAY TO YOU: UNLESS A GRAIN OF WHEAT FALLS TO THE GROUND AND DIES, IT REMAINS A SINGLE GRAIN. BUT IF IT DIES, IT BEARS MUCH FRUIT.

SEE CHRIST WITH THE EYES OF THE FATHER

To believe is to participate in the knowledge that God has of himself and of all things in Him. Through the exercise of this virtue, our life is like a reflection of his life. When the soul is filled with faith, it sees, so to speak, through the eyes of God. Now, what does the father eternally contemplate? His son. He knows, he loves everything in him. This look and this love are essential to it. Right now, what is it looking at? The Word, his equal, become a man out of love.

The father appreciates his son infinitely, divinely, as he alone can do; This is why Christ belongs entirely to Him; Everything he does is ordered his glory: “I glorified him and I will glorify it again” (Jn 12,28). He wants his son to be recognised by reasonable creatures with the reverence due to his divinity. When he introduced him into this world, he wanted “all angels to love him” (He 1,6). He claims men the same tribute. The father wants “that everyone honours the son as the Father” (Jn 5, 23). And, in Thabor, did he not demand everyone to “believe in the words of Jesus, since they were those of his beloved Son” (Mt 17, 5)?



If we looked at Christ through the Father's eyes, the price we would attach to the dignity of his person, to the extent of his merits, to the power of his grace, would be limitless. Whatever the multitude of our faults and our needs, we have in Christ an inexhaustible merciful substitute. In our misery, we are rich in Christ (cf. 1 co 1.5). The overabundance of the merits of a god is, for the Church which owns them, a constantly gushing source of gratitude, praise, peace and inexpressible joy.



Stabat Mater
by GIOVANNI BATTISTA PERGOLESİ
(1710-1736)

- SOLOISTS -
Justine Schaefer & Dawn LaValle Norman
Accompanied by strings & organ

- ORGANIST -
Fr. Nicholas Dillon

ST. PHILIP'S CATHOLIC CHURCH
60 JUNCTION ROAD BLACKBURN NORTH VIC 3130

7.00PM SUNDAY 24TH MARCH 2024
A LEAVING COLLECTION WILL BE TAKEN UP

- **BLESSED COLUMBA MARMION (1858-1923),**
CHRIST THE IDEAL OF THE PRIEST, EX FIDE VIVIT

THE ORDER OF MASS

ENTRANCE ANTIPHON

IV
I U- di- ca me De- us, * et dis- cérne cau- sam me-
am de gente non san- cta : ab hó- mi- ne in- i- quo
et do- ló- so é- ri- pe me : qui- a tu es De- us
me- us, et forti- tú- do me- a. Ps. E- mitte
lucem tu- am, et ve- ri- tá- tem tu- am : ipsa me dedu- xé- runt,
et adduxé- runt in montem sanctum tu- um, et in ta- berná-
cu- la tu- a.

PENITENTIAL ACT

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, **(STRIKING THEIR BREAST, THEY SAY:)** through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE KYRIE

6. K Y- ri- e * e- lé- i- son. *ijj.*
Chríste e- lé- i- son. *ijj.*
Ký- ri- e e- lé- i- son. *jj.*
Ký- ri- e * e- lé- i- son.

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(ALL BOW)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. **(RISE)** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

AT 10.30AM MASS THE CHOIR WILL SING:

GABRIEL'S MESSAGE DOES AWAY

*Satan's curse and Satan's sway,
out of darkness brings our Day:*

Refrain: So, behold, all the gates of heaven unfold.

2. *He that comes despised shall reign;
he that cannot die, be slain;*

death by death its death shall gain: Refrain

3. *Weakness shall the strong confound;
by the hands, in grave clothes wound,
Adam's chains shall be unbound. Refrain*

4. *By the sword that was his own,
by that sword, and that alone,
shall Goliath be o'erthrown: Refrain*

5. *Art by art shall be assailed;
to the cross shall Life be nailed;
from the grave shall hope be hailed: Refrain*

THE SANCTUS

5. S An- ctus, * Sánctus, Sán- ctus Dóminus Dé- us
Sá- ba- oth. Plé- ni sunt cæ- li et tér- ra gló- ri- a
tú- a. Ho- sánna in excé- sis.
Bene- díctus qui vé- nit in nómine Dómi- ni. Ho- sán-
na in excé- sis.

THE MYSTERY OF FAITH

We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE AGNUS DEI

5. A -gnus Dé- i, * qui tól- lis peccá- ta mún- di : mí- se-
ré- re nó- bis. Agnus Dé- i, * qui tól- lis peccá- ta mún- di :
mí- se- ré- re nó- bis. Agnus Dé- i, * qui tól- lis peccá- ta
mún- di : dó- na nó- bis pá- cem.

COMMUNION ANTIPHON

V Q Uí mí- hi mí- ní- strat, * me sequá- tur : et u- bi
e- go sum, il- lic et mí- ní- ster
me- us e- rit.

O SACRED HEAD, SURROUNDED

by crown of piercing thorn!
O bleeding Head, so wounded,
reviled and put to scorn!
Death's palid hue comes o'er Thee,
the glow of life decays,
yet angel hosts adore Thee
and tremble as they gaze.

2. I see Thy strength and vigour
all fading in the strife,
and death with cruel rigor,
bereaving Thee of life;
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
O turn Thy face on me.

3. In this Thy bitter passion,
Good Shepherd, think of me



with Thy most sweet compassion,
unworthy though I be:
beneath Thy cross abiding
for ever would I rest,
in Thy dear love confiding,
and with Thy presence blest.
4. But death too is my ending;
In that dread hour of need,
My friendless cause befriending,
Lord, to my rescue speed:
Thyself, O Jesus, trace me,
Right passage to the grave,
And from Thy cross embrace me,
With arms outstretched to save.

AVE REGINA CAELORUM

*Welcome, O Queen of Heaven. Welcome, O Lady of Angels.
Hail! thou root, hail! thou gate from whom unto the world, a
light has arisen: Rejoice, O glorious Virgin, lovely beyond all
others, farewell, most beautiful maiden, and pray for us to
Christ.*

6. A -ve Regina caelórum, * Ave Dómina Ange- lórum :
Sálve rádix, sálve pórtá, Ex qua mundo lux est órta :
Gáude Virgo glo- ri- ósa, Su- per ómnes spe- ci- ósa : Vále,
o valde decó- ra, Et pro nó- bis Chrístum exó- ra.

COLLECTION: Saturday Vigil Mass – please use baskets outside Sacristy. Sunday morning Masses, 1st Collection (Presbytery) after the homily; 2nd Collection (Church) during the Offertory.

CATHOLIC WEEKLY: \$2.00 in the Narthex.

SACRAMENTS 2024: Catechesis begins after Easter for Penance, First Holy Communion, and Confirmation. Enquiries: parish office – email, or 9878 6597.

ST PHILIP'S SOCIAL CLUB: We meet each third Thursday of the month 12.30pm, Blackburn Hotel. New members are always welcome. Please phone Mary Wynd 0409 114 918 for more information.

LENTE DEVOTIONAL PRESENTATION

VIA CRUCIS

by Franz Liszt

SOLOISTS & CHOIR – DIRECTOR JONATHAN BAKER
ORGANIST – FR NICHOLAS DILLON

7.30pm Sunday 17th March 2024

ST MARY STAR OF THE SEA CHURCH
33 HOWARD STREET, WEST MELBOURNE, VIC 3003
A LEAVING COLLECTION WILL BE TAKEN UP TO ASSIST WITH EXPENSES

THANKS TO: Summit Internet for enabling us to stream from St Philip's Church. summitinternet.com.au

PLEASE TAKE THIS BULLETIN HOME WITH YOU