


# St. Philip's Catholic Parish

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 [www.facebook.com/stphilipsblackburnnorth](http://www.facebook.com/stphilipsblackburnnorth) Parish Priest: Rev. Father Nicholas Dillon

THIRD SUNDAY IN ORDINARY TIME (B) – 21 JANUARY AD2024

## MASS TIMES

Saturday Evening

7.00pm Vigil

Sunday

8.30am & 10.30am

Monday – Saturday

9.00am (Saturday - Latin Mass 1962 Missal)

## CONFESSION

Saturday 10.00am – 11.00am – other times by request

## EXPOSITION OF THE BLESSED SACRAMENT

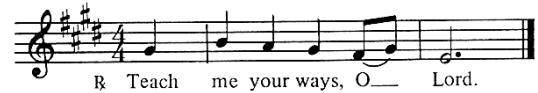
Thursday after 9.00am Mass – BENEDICTION 11.00AM

**ENTRANCE:** O SING A NEW SONG TO THE LORD; SING TO THE LORD, ALL THE EARTH. IN HIS PRESENCE ARE MAJESTY AND SPLENDOR, STRENGTH AND HONOUR IN HIS HOLY PLACE.

**RESPONSORIAL PSALM:** TEACH ME YOUR WAYS, O LORD.

**GOSPEL ACCLAMATION:** ALLELUIA, ALLELUIA! THE KINGDOM OF GOD IS NEAR: BELIEVE THE GOOD NEWS! ALLELUIA!

**COMMUNION:** I AM THE LIGHT OF THE WORLD, SAYS THE LORD; WHOEVER FOLLOWS ME WILL NOT WALK IN DARKNESS, BUT WILL HAVE THE LIGHT OF LIFE.



## CALLED TO BE IN THE WORLD, BUT NOT OF THE WORLD

People who, in Jesus Christ have the unique occupation of belonging exclusively to God, of being available to him to accomplish his will, and to live the Gospel in the Church and in the world. People whose occupation is to enable God's will to move them, so that Christ is their first love; so that they love what he loves as he loves; To be in "ready mode" for anywhere, or anything; To live interpret the gospel, imitate it in any situation or circumstance, both in the Church and in the world. To be a people for whom God is enough, in a world where God often is nothing; People who have sacrificed a normal life to acquire the freedom to obey, badly but as well as they can, to the Gospel received from the Church. Being people for whom God overflows among those around them. People who will always be for God and his church but do not know how, or even where. People for whom the cross of Christ is the greatest of skills, so that the glory of their God will shine. Children of God and the Church that suffer from feeling illegitimate; But who believe in the blood of grace flowing in them. They want – to the extent that God wants – the "scandal of the cross and its madness". They do not want to build cities: they are living stones, in this world, for the true city of their God. Yes, all fraternal charity is compulsory, and passes above all in our humanness, our simple efforts to share our faith, but only because they are God's and God is love.



- VENERABLE MADELEINE DELBRËL (1904-1964)

## PRAYER TO KNOW ONE'S VOCATION

*Lord Jesus, up until now You have been quietly preparing me to be Your disciple.*

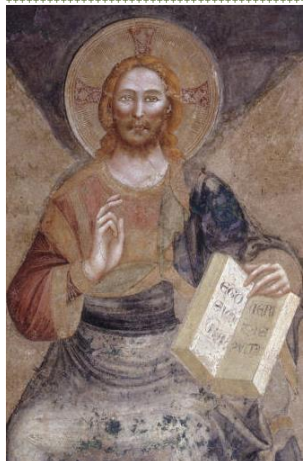
*Now the time of preparation is ending. I seem to hear You say to me,*

*as once to Peter; "Will you also go away?"*

*You were saddened then by friends who failed You. But Peter did not fail. "Lord," he said, "to whom shall we go? You have the words of eternal life."*

*I stand with Peter. Through prayer and counsel, show me, Lord, where it is in Your vineyard that You want me to serve. Then give me strength to be faithful.*

*Mary, Mother and Model, help me to respond in generous love to the call of your Divine Son. Amen.*



THE ORDER OF MASS

ENTRANCE ANTIPHON

O sing a new song to the Lord; \*  
sing to the Lord, all the earth.

**PENITENTIAL ACT**  
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, **(STRIKING THEIR BREAST, THEY SAY:)** through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

THE KYRIE

K Y-ri e e- le- i-son. bis Chri-ste e- le- i-son. bis Ky-ri e e- le- i-son. Ky-ri e e- le- i-son.

THE GLORIA

G Ló-rí-a in excé-l-sis De-o. Et in terra pax homí-ni-bus bonæ vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter magnam gló-ri-am tu-am. Dó-mi-ne De-us, Rex cæ-lé-stis, De-us Pa-ter om-ni-pot-ens, Dó-mi-ne Fi-li u-ni-gé-ni-te le-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fi-li-us Pa-tris. Qui tol-lis pec-cá-ta mun-di, mí-se-ré-re no-bis. Qui tol-lis pec-cá-ta mun-di, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad dexte-ram Pá-tris, mí-se-ré-re nó-bis. Quo-ni-am tu so-lus sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tís-si-mus, Iesu Chri-ste. Cum Sancto Spí-rí-tu, in gló-ri-a De-i Pa-tris. A-men.

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**THE NICENE CREED**  
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, **(ALL BOW)** and by the Holy Spirit was incarnate of the Virgin Mary, and became man. **(RISE)** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the

Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**THE OFFERTORY MOTET: 'LAUDATE DOMINUM'**  
**BY C. GOUNOD (1818-1893)**  
*O praise the Lord, all ye nations: praise him, all ye people. For his mercy is confirmed upon us: and the truth of the Lord remaineth for ever.*

THE SANCTUS

S An-ctus, \* Sanctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in excé-l-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in excé-l-sis.

**THE MYSTERY OF FAITH**  
We proclaim your death, O Lord, and profess your Resurrection until you come again.

THE AGNUS DEI

A -gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mí-se-ré-re no-bis. Agnus De-i, \* qui tol-lis pec-cá-ta mun-di: mí-se-ré-re no-bis. A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

COMMUNION ANTIPHON

I am the light of the world, says the Lord; ‡  
\* who - ev - er fol - lows me will not walk in dark - ness, but will have the light of life.

**THE COMMUNION MOTET: 'AVE VERUM'**  
**BY MGR. J. CROOKALL (1821-1887)**  
*Hail, true body of Christ born of the Virgin Mary, Who truly suffered, sacrificed on the cross for mankind. From whose pierced side flowed water and blood; Be our consolation In death's ordeal. O Jesu, sweet Jesu, O Jesu, holy Jesu, O Jesu, Son of Mary.*

**LEAD, KINDLY LIGHT, AMID THE ENCIRCLING GLOOM,**  
Lead Thou me on;  
The night is dark, and I am far from home,  
Lead Thou me on.  
Keep Thou my feet; I do not ask to see  
The distant scene; one step enough for me.  
2. I was not ever thus, nor prayed that Thou  
Shouldst lead me on;  
I loved to choose and see my path; but now  
Lead Thou me on.  
I loved the garish day, and, spite of fears,  
Pride ruled my will; remember not past years.  
3. So long Thy power hath blessed me, sure it still  
Will lead me on.  
O'er moor and fen, o'er crag and torrent, till  
The night is gone;  
And with the morn those angel faces smile,  
Which I have loved long since, and lost awhile.

**ALMA REDEMPTORIS MATER**  
*(Marian Antiphon for Advent & Christmastide) O loving Mother of our Redeemer, gate of heaven, star of the sea, Hasten to aid thy fallen people who strive to rise once more. Thou who brought forth thy holy Creator, all creation wond'ring, Yet remainest ever Virgin, taking from Gabriel's lips that joyful "Hail!": be merciful to us sinners.*

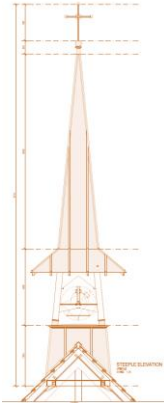
Al- ma \* Redempto-ris Ma-ter, quæ pervi-a cæ-li porta manes, et stella ma-ris, succurre cadenti, surge- re qui curat popu-lo; Tu quæ genu-isti, natu-ra mi-ran-te, tu-um sanctum Ge-ni-to-rem, Virgo pri-us ac po-ste-ri-us, Gabri-e-lis ab o-re sumens illud Ave, pecca-to-rum mi-se-re-re.

**COLLECTION:** Saturday Vigil Mass – please use baskets outside Sacristy. Sunday morning Masses, 1<sup>st</sup> Collection (Presbytery) after the homily; 2<sup>nd</sup> Collection (Church) during the Offertory.

**CATHOLIC WEEKLY:** \$2.00 in the Narthex.

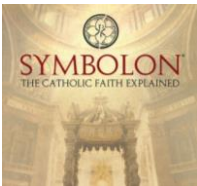
**BUILDING UPDATE - STEEPLE:**

Those attending weekday Mass will have noticed some activity on the roof of the Church this week. Builders have been inspecting the roof area in preparation for works on the bell tower and steeple. Pending final Council approval, it is hoped that works may begin in the next few weeks. Further updates will provide a time line and explain practicalities around the use of the Church while building proceeds.



**SPONSOR A BIBLE:** St Philip's Parish Atrium, where we run Catechesis of the Good Shepherd, is in need of a new set of hardcover Bibles. We need at least ten to make a set. Parishioners are invited to sponsor a Bible – at \$50 each. If you would like to sponsor one or more Bibles, please place cash or cheque in an envelope marked "Bible Appeal" and give to Fr Dillon. Donations may also be made online to: BSB: 083 347 Account Number: 582014997 Account Name: St Philip's Parish Church Account. Reference: "BIBLE". Thank you in advance for your support of our Atrium!

**SYMBOLON – PART II – LIVING THE FAITH:**



The second series of **SYMBOLON** will begin on Tuesday 30<sup>th</sup> January 2024 at 7.00pm. This is for those who have completed *Part I – Knowing the Faith*. This second part also consists of 10 sessions.

The plan is to be completed by Easter. Please register by emailing the parish office, or fill in the form on the parish webpage, under **SYMBOLON**, which can be found under the 'More' section on the menu bar.

**THANKS TO:** Summit Internet for enabling us to stream from **Summit Internet**  
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**PLEASE TAKE THIS BULLETIN HOME WITH YOU**